

On Wings
On Wings
On Wings



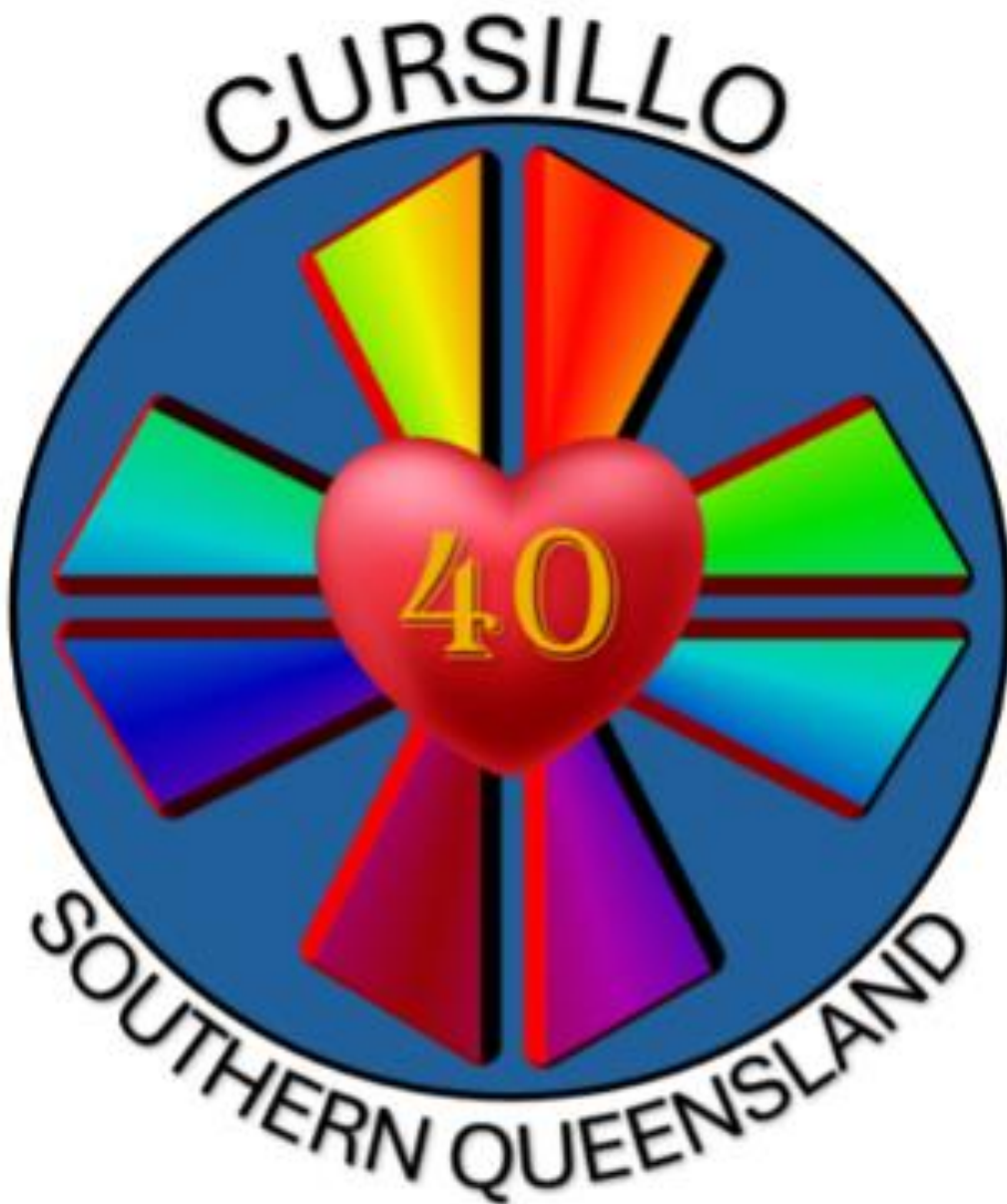
Like Eagles

'Those who trust in the Lord will renew their strength. They will soar like eagles.' Isaiah 40.31

**Anglican Cursillo
Movement – Southern
Queensland Diocese**

www.cursillo-brisbane.com

**March 2025
EASTER EDITION**



SAVE THE DATE: 8TH NOVEMBER



Secretariat 2025

Diocesan Episcopal Advisor & Friend <i>Bishop of the Western Region</i>	The Right Rev. Cam Venables.	Office: 07 4639 1875 Email: cvenables@anglicanchurchsq.org.au
Diocesan Spiritual Advisor	Rev. Pauline Harley	Mobile: 0407 676 917 Email: Pauline.Harley@anglicanchurchsq.org.au
Diocesan Lay Director	Margaret Carr	Mobile: 0408 780 587 Email: marg.r.carr@gmail.com
Secretary	Margaret Peterson	Mobile: 0428 656 171 Email: jeff.marg.peterson@bigpond.com
Treasurer	Ann Martin-Victor	Mobile: 0407 028 989 Email: annmv@tpg.com.au
PreCursillo Registrar	Dianne Catto	Mobile: 0408 776 278 Email: dianne.catto@gmail.com
Post Cursillo Coordinator		
Database Coordinator	Ian Russell	Mobile: 0419 679 414 Email: russell.ian@gmail.com
Resources Coordinator	Allan Zirbel	Mobile: 0438 195 880 Email: ajzibr1@gmail.com
Diocesan Servant Community	Nick Crisp	Mobile: 0481 356 844 Email: ne700crisp@gmail.com
OWLE Editor	Gay Clark	Mobile: 0411 356 240 Email: robgay.clark@gmail.com
Media Coordinator	Peter Victor	Mobile: 0428 567 466 Email: petervictor@bigpond.com
Music Copyright Coordinator	Mark Austin	Mobile: 0423 763 529 Email: markfaustin@gmail.com
Communications Officer	Alan Gray	Mobile: 0425 288 985 Email: alangray48@icloud.com

Privacy Notice

Names and contact details of individuals listed in this newsletter are regarded as “personal information” under the Privacy Act 1998. This information is provided for the use of the Cursillo Movement and is not to be disclosed to any other person or organisation without the written consent of the person(s) involved.



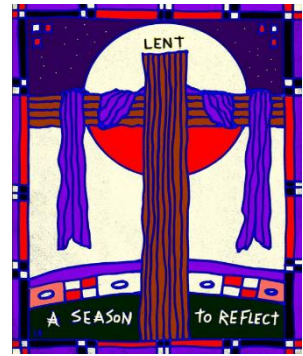
Holy Week Reflection by Rev'd Pauline Harley

One of the most used Psalms we are familiar with during Holy Week is **Psalm 22**, which we use on Good Friday. It begins with...

*¹ My God, my God, why have you forsaken me:
why are you so far from helping me
and from the words of my groaning?*

*² My God, I cry to you by day, but you do not answer:
and by night also I take no rest.*

My God, my God, why have you forsaken me?



These are the words we are told (in the gospels of Matthew and Mark) that Jesus spoke last as he died on the cross. They have an echo of deep intimacy with God but at the same time a deep despair of rejection. Jesus seems to have this very personal question of God the Father, “Why have you forsaken me?”

This is a paradoxical question, because at that same time we know that God the Father is so near. During our own challenges we too cry to God the Father, “Why?” Yet when we feel abandoned and alone, we can find comfort that Jesus asked this same question. But because of Jesus, we know that God has not abandoned us but is close and intimate with us even on the toughest of days.

As you travel through Holy Week, take time to draw nearer to our God...your God. Take time to reflect on the year that has past and see that God never abandons you even when you have felt totally alone. Like the Psalmist continues on to say...

*³ But you continue holy:
you that are the praise of Israel.*

*⁴ In you our forebears trusted:
they trusted, and you delivered them;*

*⁵ To you they cried and they were saved:
they put their trust in you and were not confounded.*

The Israelites of old sang this Psalm in their worship as they walked to Jerusalem to pray for healing, a journey of doubt and weeping, yet a journey to where there might be hope. Holy week is a journey for us towards Easter, towards, the joy and hope of resurrection and salvation that Jesus gives us. The psalm acknowledges our weeping, our pain, our sin; it then directs us towards the promises of future hope...

*²³ I will tell of your name to my companions:
in the midst of the congregation will I praise you.*

And continues to expand on this hope

*²⁷ The meek shall eat of the sacrifice and be satisfied:
and those who seek the Lord shall praise him—
may their hearts rejoice for ever!*

*²⁸ Let all the ends of the earth remember
and turn to the Lord:
and let all the families of the nations worship before him.*

*²⁹ For the kingdom is the Lord's:
and he shall be ruler over the nations.*

*³⁰ How can those who sleep in the earth do him homage:
or those that descend to the dust bow down before him?*

As you acknowledge your pain and sin this coming Holy Week, remember the hope that arrived for us on Easter morning as Jesus rose from the grave to bring salvation and new life for all who would freely take it. Praise and thanksgiving to God the Father, God the Son and God the Holy Spirit.

May each of you have a holy and blessed Holy Week.



**Welcome to our 40th year of Cursillo in the Diocese of Brisbane.
Happy Birthday to us! And well done to everyone who worked to
achieve this milestone for Cursillo!**

With our special anniversary to celebrate in November at St John's Cathedral, Cursillo is addressing the modern-day issues that preclude attendance of many parishioners. Family life and society, in general, are not the same as 40 years ago. Our diocese is also facing these issues and responding to feedback from Cursillistas with action that we believe will be beneficial. Hence, the Cursillo weekend this year will be a trial 2-days, from Friday, August 22 to Sunday 24 at Luther Heights, Coolumb. The original 1985 – 1987 Cursillo weekends were 2-day Cursillos. Cursillo #83 will be a combined weekend with both male and female candidates and team and already has a promising number of candidates wishing to attend from parishes across the diocese. Please don't leave it too long before registering your candidate with Di, our PreCursillo Registrar. The team will be led by Diocesan Treasurer Ann Martin-Victor and the team is in the process of making the necessary adjustments to the programme. To date, there have been 80 Men's, 101 Women's and 2 Combined weekends with over 3,800 parishioners as candidates and equal numbers of Cursillistas on team! We will never replicate the 1980-1990 numbers of weekends and we don't need to because those people have been the backbone of many parishes over the years and many still are. We aim to provide a Cursillo weekend opportunity for those who cannot attend 3 days but can manage 2 days.

Secretariat welcomes Mark Austin to the role of Music Coordinator. Mark is from Manly parish and is experienced with Copyright, as he is an accomplished musician as well as doing that role for Manly.

We are still in need of a **Post Cursillo Coordinator**. I have been filling in the gap, however we really need some support from a keen and motivated Cursillista to do this very important role. Can you help? Secretariat and Servant Community need your prayer support please. We too, are volunteers and active in our parishes. Let's all dig in and keep Cursillo alive in our diocese. Please contact me if you can assist with Post Cursillo or being on Servant Community with Nick and his team.

Cursillo continues to move **Onwards and Upwards** in the Diocese of Brisbane in Southern Queensland.



Marg Carr
Diocesan Lay Director

**POST CURSILLO
COORDINATOR**

Please contact Marg if you are keen to join Secretariat in this vital role for Cursillo.



Message from The Editor



The year has just started and already it's nearly Easter. I am preparing this issue from the table of my slide-on camper in Tasmania. After the heat in Queensland, the cooler weather is certainly a change. This morning, we had a wallaby greet us at the bottom of our steps, were intrigued at a seahorse farm, found a penguin in a burrow under a thorny bush – all in one day! God's creation is amazing and we are constantly acknowledging that we are blessed to be able to go to these places so easily.

In this issue, 2 occasions are being highlighted – the 40th anniversary of Cursillo in this diocese in November and #83 Cursillo. If you haven't sponsored someone already, please do so soon. It's not too late. I am hoping that the articles by Rev Valerie and Lionel will inspire you to be a blessing and sponsor somebody. Dianne Catto has the new forms for the 2 night Cursillo. The photos of the new venue at Luther Heights show modern facilities with a great view. I know I am looking forward to being on team and working through the new format. It should be great.

The theme that is also running through this edition is **HOPE**. Rev Pauline has prepared an Easter reflection for us, giving us hope. National Lay Director Paul's letter also encourages us to try HOPE 25. Don't forget the next Ultreya in Bundaberg has a Hope theme also!



On the web I found Tshirts with this adjacent motif! Are you recognisable as a Cursillista in your parish? (I didn't order any.) Rob and I have packed our leather Cursillo name tags to wear when we attend churches while we are away. We are hoping to find an ultreya along the journey as well. On our last "Show Your Colours Day", instead of wearing our scarves in the heat of February, we wore the name tags and got asked why we had different name tags. It's all about encouraging more people to learn more about Cursillo.

Our Lay Director, Marg has been doing a great job filling in as Post Cursillo Coordinator but really does need someone to relieve her. Consider it prayerfully.

De Colores,

Gay

Send articles to: -
The Editor, P O Box 3274, Birkdale 4159
robgay.clark@gmail.com
M 0411 148 240



Edition	Cut-off Date for Articles	Email/Publish Date
Winter Edition 2025 June	25 th May	4 th June
Spring Edition 2025 September	31 st August	10 th September
Christmas Edition 2025 December	27 th November	7 th December
Lent/Easter Edition 2026 March	18 th February	28 th February



PRE-CURSILLO NEWS

by Dianne Catto

Our 2 Day Cursillo weekend is just around the corner, and I am excited to share that we have received applications from sponsors for candidates to attend this life-changing weekend. Cursillo #83, now scheduled to take place at Luther Heights from 22nd to 24th August, 2025, promises to be an unforgettable experience. I am more than happy to email or post forms to sponsors. My email address is dianne.catto@gmail.com for forms. If you have candidates who would like to attend, please get the application forms to me ASAP, as spots are limited. Let us come together to make this weekend truly special.

Blessings



March 15	Ultreya	Church of the Good Shepherd, 26a Takalvan St, Bundaberg West. BYO lunch 12pm. Ultreya starts 1pm. Theme: Hope, Witness Speaker: David Carr
May 10	#83 Team Commissioning & 1 st Training Day	St George's Birkdale, Cnr Victor St & Thorne Rd, Birkdale
June 21	Ultreya	St Peter's, Bribie Island
August 22 -24	#83 Cursillo	Luther Heights, 1592-1606 David Low Way, Coolumb Beach
Oct 24-26	National Secretariat	Tasmania
Nov 8	Diocesan Ultreya	40 th Anniversary, St John's Cathedral



To coincide with **National Secretariat Meeting from 24th to 26th October 2025** – The annual National Secretariat gatherings are open to all Cursillistas. Along with the delegates from participating Dioceses, guests are very welcome to attend. Guests may join in all discussions and activities but are not able to vote or move motions. National Cursillo gatherings are great fun as well as being valuable times of sharing ideas, challenges and joys.

In 2025 the gathering will be held in Launceston, Tasmania, from October 24-26th. There will be the opportunity to join this coach tour afterwards along the picturesque north-west coast (bookings necessary). – see Brochure for 2025 Tassie Tour download below...

Download here: [TAS tour Oct 25 Cursillo – Arthur River 4 day.cleaned](#)

#83 weekend,

Friday 22nd to Sunday 24th August 2025 – Luther Heights, Coolum

Theme: ***Grace, Because He Lives***



The venue for #83 weekend has changed from Glendalough to Luther Heights, Coolum. The venue change was necessary because the conditions at Glendalough and the conditions of the roads to Glendalough were not optimal for a Cursillo weekend. Praise the God-incidence of Luther Heights being available for the weekend!



#83 will be a Cursillo weekend with a number of differences from previous Cursillo weekends. As well as being a mixed Men’s and Women’s weekend (both team and candidates), the weekend will be a 2-day weekend (from Friday evening to Sunday evening) instead of the traditional 3-day weekend (Thursday evening to Sunday evening) we have seen over the past few decades. We send a very big THANK YOU to John Corcut who has assisted with the 2-day program format.

What a blessing to be part of this event! Who can you invite?

De Colores, Ann

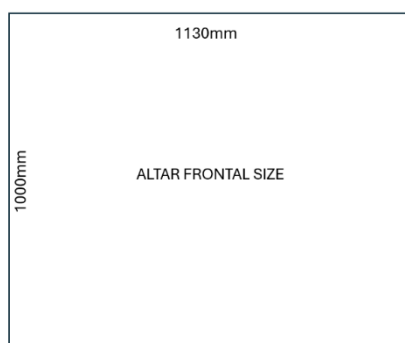
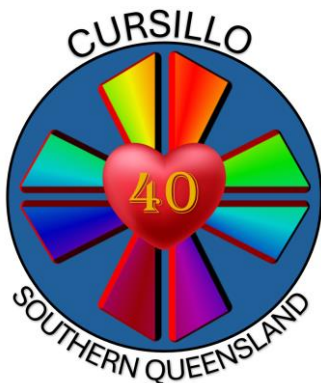
Ann Martin-Victor
#83 Lay Director



Cursillo SQ 40th Anniversary Diocesan Ultreya Altar Frontal Competition

On the 8th November 2025, the 40th Anniversary Diocesan Ultreya will be celebrated in St John's Cathedral. You are invited to enter into the competition to design an Altar Frontal; initially for the Cathedral but also for any parish to borrow and use during the 40th year following the Ultreya on a rotational basis. The winning design will be printed on fabric by a commercial printer so the design must adhere to the following criteria:

1. It must incorporate the 40th Anniversary Logo (copy below)



2. The size must be 1130mm wide x 1000 deep (the actual size of the front drop piece).
3. For interest only, the material must then continue across the top of the Altar for 870mm plus an additional 200mm for the Velcro fixing (*St John's Cathedral requirements.*)
4. The colours used in the design must complement those within the Logo

Entry artwork may be sent to Ian Carr:

- Email: 88ian.carr@gmail.com; or
- Post: 167 Allenby Road, Wellington Point Qld 4160

Entries close at **5pm Saturday 6th September 2025 at 5pm**. No late entries will be accepted.



Blessed to be a Blessing

I love this phrase.

It tells me that the blessings I receive in life are not gifts to be clutched close to my chest for my own personal benefit but are meant to be shared with others. It reminds me to be generous, compassionate and to be on the lookout to chip away at my biases and preconceptions – to widen my circle of life.

I'm pretty sure that you can see how Cursillo helps us to be a blessing to others. Whether it is by our simple acts of presence and friendship and by sharing our varied talents and resources, our lives reflect something of the beauty of God's love and joy. One of the most basic ways we can be a blessing to another is to sponsor a church friend to a Cursillo weekend.

I'm forever grateful to my sponsor – Big Jim Edwards. He was a great bloke, a tall man – a faithful member of the parish, an LA who led Study Groups and made the most terrific wooden toys throughout the year so that when the church Fete came around, he had enough brightly coloured sturdy wooden trucks and trains to stock his own stall. I know that people would come to the fete each year especially to buy – and so many children and grandchildren were the happy recipients.

He didn't give up on our initial reluctance to attend a Cursillo weekend – he accepted our excuses, but he kept coming back and finally we signed up.

I have so many memories of that weekend – but I think the one that has stuck most clearly after more than 35 years is the witness of the speakers. I was astounded. I could see that these were just normal faithful Christians – just like me. Like me, they weren't particularly learned, or gifted, or charismatic. They were people who spoke of their daily lives from their hearts, spoke of their lives lived in faith. Could that be me? Could I be a vehicle for the Holy Spirit. Could I ever be someone who lead others to know God is right here among us?

Cursillo weekends can be transformative – enriching all who are involved – spaces are filling up for #83 at Coolum – why not do what you can to bless your non-cursillista friends by encouraging them to apply to attend?

Know you are blessed, be a blessing.

Valerie Hoare (Archdeacon Emeritus) #W14A



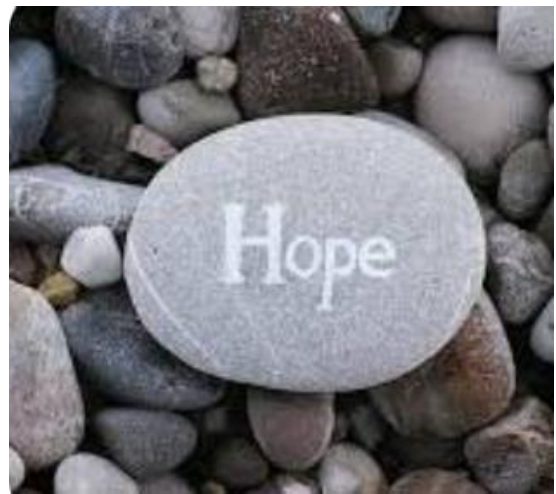
WHAT CAN I DO? By Lionel Outen

Most every morning, except when I'm playing golf or going to my Cursillo Group Meeting or Journalling Meeting, I first put the kettle on and make a cup of tea then sit down in front of my computer and have a look at the news of the day.

The other day when I performed my morning ritual, the bad news seemed to be more overwhelming than usual and I wondered what difference, if any, I could make in this world. Me, just being one insignificant speck in creation.

There seemed to be more and more people being killed on the roads. All the wars around the world seemed to be getting worse. There seemed to be more and more hate. There was the war in Ukraine, the war in the middle east, the wars in Africa. People were dying of hunger throughout the world; human trafficking; murders; and the list goes on.

However, I then noticed the little pebble I have on my desk. I was heartened by the word on this little pebble. "HOPE"



As Christians and Cursillistas, we have **hope** through faith in Jesus Christ our Saviour. Hope for the future and the hereafter - Not like many these days who have no faith and no hope for the future at all. I then recalled the gospel reading I had previously been reading from Luke. It was Luke's version of the Beatitudes. This reminded me of what I had learnt when growing up and what was reinforced through Cursillo. Through our piety, study and (especially) action we can influence what happens in the square metre that surrounds us every day. No matter what we are doing – work, play, study etc. We can make a difference especially through how we live our lives and how we treat others. By trying to live our lives the best way we can according to the will of God, we not only influence others. but it also helps us. We, ourselves, benefit from doing the best we can to live according to God's Gospel.

As Paul wrote in one of his epistles: We, each one of us, have received various gifts and talents from God at birth. Gifts and talents possibly different from those around us. Some, Paul writes, are gifted to be priests, others prophets, others to speak in tongues, others teachers, etc. We all are gifted in different ways and need to use those gifts as God would have us use them.

So, after this, I hope to make a more sustained effort to follow Christ and his Gospel message.

Prayer:

Lord. Please continue to strengthen my faith and hope in You. Help me to use the gifts You have given me to spread Your Gospel by word and action. Amen





THE ONE THAT DIDN'T GET AWAY!

Two thousand years ago, it is written, Fishers left their nets to follow Jesus. I have worked out we can go the other way too.

Go fishing to be with God.



I was asked recently by my daughter to go fishing together, somewhere along the Manly waterfront. Sarah caught a few fish (and a lot of prawns) down the Snowy when she was very young, (20 years ago). In those days I would paddle her and her brother across the estuary on (not in) my kayak. I would prepare the rods, bait the hooks, cast into a likely place, and then hand over the rod. When they hooked something, I would net it in, decide whether it should be kept or released, and re-bait the hook. I did no actual fishing myself as there was never time. As soon as they had caught a feed (two or three decent luderick typically) we threw out the remainder of the freshly-pumped bait, packed up and paddled "home".

Now is a different story. Sarah wanted to do everything herself and just needed advice. Anyone who has been fishing (successfully!) for 60 years knows how difficult it can be to pass on knowledge that took decades to amass. I tried.... First, she pulled in an oversized toady ("puffer fish"). Then an undersized bream. Then a snag or two. We gave up when the tide went the wrong way.

Later, I went back on my own for a short time and caught a (goldenline) whiting (Jen's dinner). Does any of the above have parallels with your "church life"?

I got to thinking about the impossibility of "teaching" someone how to tell what it is that is trying to take the bait, what it is that is "being offered". (How to "see" the Good News!) The way the rod tip moves tells me the kind of fish and what size it is, and thus whether I should strike it or pull the bait away. But before that, there is a state of absolute alertness that one must maintain, in order to be in with even a chance. A state of almost "hyper-vigilance" is how I would best put it. Never taking one's eyes off the tip of the rod. Forearms tense, ready for action. An *expectation* that something will bite! And so it is with God. This is not the "you never know when the thief will come in the night" / "you never know when Jesus will reappear" – "so be ready", type of expectation. This is more intense, more second-by-second. In his book "Heaven All Around Us", Simon Carey Holt writes about our sense of God's presence as we prepare to receive the Lord's Supper, "There are few of us who front up to this ... without at least a modicum of spiritual expectation. We come, after all, to receive forgiveness, to remember the cost of grace borne by God, to express our community as the body of Christ, and to hear again the call of Jesus, "Follow me!" A good dose of divine anticipation is understandable." Does this resonate with you? (Twice, on the M80 Weekend, I felt the intense tremble of expectation "Something extraordinary might just happen here", and God did! (A story I have bored many of you with already.)) While we all enjoy maintaining our existing Cursillo community, we cannot "make disciples of all nations" without bringing new people to Jesus. By now I expect you can see the link between fishing and Cursillo!

The "bait" has to be fresh. The "bait" has to be local. The "bait" has to be interesting. But most important of all, we must go out seeking Candidates, not only with a sense of hope, but a trembling sense of *expectation!*

Come fishing with us. Join Servant Community!

Ultreya! *Nick Crisp*



GREETINGS FROM THE NATIONAL LAY DIRECTOR

Happy New Year! I hope your holiday season was filled with joy, peace, and meaningful moments spent with family and friends. As we step into 2025, we are presented with a new year full of possibilities and opportunities.

I want to take a moment to remind you of the exciting and impactful initiative we discussed at the national meeting — *HOPE 25*. This project, which will take place between Easter and Pentecost in 2025, has a clear and powerful mission: to encourage every Anglican church in every diocese across Australia to share the hope we have in Jesus during this season.

The motion that was passed reads:

Motion: That the Australian National Cursillo Movement meeting support the *Hope 25* initiative between Easter & Pentecost 2025 and encourage participation in all dioceses where Cursillo is active.

For more information, I encourage you to review the latest updates on *Hope 25*. You can learn more about the initiative at [Hope 25 Website](#), where you will find details about how this project aims to empower Australian Anglican parishes to share the hope of Jesus in every community, from Easter through to Pentecost in 2025.

Hope 25: "Hope in an Uncertain World" is an incredible opportunity to witness and serve in uniting the Church with the message of hope, especially in these challenging times.

On a personal note, I'd like to share a brief reflection. In May 1980, at 18 years old, I made a solid commitment of my life to the Lord. This happened during my involvement with a Baptist youth group, and I was impacted deeply by the EXPLOR 80 event, which was a nationwide evangelism movement. A person named Brian Willersdorf had the vision of uniting Christian denominations across the country to bring the message of hope to all Australians. This movement profoundly shaped my faith journey.

In 1981, I participated in EXPLOR 81, which took place in Perth, and it helped me immensely with my personal walk with God.

Seeing the *HOPE 25* initiative today excites me because it brings back memories of how powerful collective action can be in spreading the hope we find in Jesus. The idea of every Anglican church, in every city, town, and suburb, all participating in the same season of sharing this hope is incredibly inspiring.

Let's make this a year where we all come together to proclaim hope in our uncertain world. We have a great opportunity to be part of something transformative through *HOPE 25*.

Wishing you all blessings for the year ahead, and may we each play our part in spreading the message of hope.

De Colores
Paul - National Lay Director



Encouraging younger Cursillistas

Juan Kelman Núñez Castillo, from the National Secretariat of the Dominican Republic, writes that it's vital to incorporate young people into Cursillo.

Juan did his Cursillo in 2007, where he found happiness, faith, love and hope in a difficult moment of his life. He writes:

"It is necessary to incorporate young people into the Cursillo Movement to ensure its future and growth; they are the key to revolutionize the movement and bring the gospel message to new generations. The current worldwide challenge of the Cursillo Movement is focused on attracting young people, forming leaders who are witnesses to the faith and keeping them committed; helping them to be happy for life.

In reasoning the importance of youth in Cursillos in Christianity and in order to address such a proposal, the starting point is Jesus Christ as the way forward and our reflection on the response of the Cursillo Movement to young people. There is a need for a revolution of consciousness rather than simply an evolution of the movement. There are different paradigms in youth, from being seen as unprepared, problem-causing youth; it is a priority to get to the point of considering them as potential transformers.

Youth have been called by God to be protagonists in creation, living with creativity, personality and missionary discipleship. Young people represent the youth of the Holy Spirit, manifesting gifts such as audacity, dynamism, friendship, solidarity, love, among others; forming an essential part of the Church and participating as such in the construction of a better world.

In today's times, young people are looking for meaning in authentic and open communities, and the Church must be welcoming and merciful in responding to their needs. It is important for young people to be protagonists, not only by imitating their elders, but also by taking responsibility for their mission and vocation. The Church must accompany young people in their quest for holiness and bring the light of faith to difficult places. To reach out to young people, it is necessary to use means such as multimedia, experiences and encounters, art and beauty, worship and witness.

Let us think of **young people** as the **glucose**, which gives us the energy to carry out each of our daily actions, because they must be inserted in the experiences of our dear and beloved Cursillo Movement as **protagonists** and **not spectators** of the future."

*The full article can be read on the Movements of Cursillos in Christianity website.

Maybe we need to bear this in mind and invite younger non-cursillistas to our vibrant ultreyas and give Cursillo a more vibrant and louder presence in our parishes. Do we all witness about Cursillos enough? Is it viewed as an organisation that is only for old people? Let's be creative and change that image!



4 Ways to Observe Lent

Lent is a season of focus and preparation. It aligns our hearts with God's heart as we approach Easter. The following are just a few ways to focus and prepare.

- 

Give It Up

Consider giving up something that distracts from your important relationships: like too much time on Twitter or Clash of Clans. Maybe cut out screen usage for several hours a day. Take a day of true rest: let go of toil for 24 hours.
- 

Plug In

Consider adding in something that helps you connect to God. Read a book of the Bible, a devotional, or practice Lectio Divina on a daily basis.
- 

Serve

Start a new routine of service. Volunteer regularly as an academic mentor, step up to volunteer in a local church, or visit a nursing home.
- 

Share It

Make it a communal event. Share your Lent practices with others via a small group and/or attending worship.



REMINDER ABOUT CONTRIBUTIONS

Are you up to date with your contributions?

Contributions can be made by Electronic Funds Transfer, BPoint online payment facility, or cheque or money order using the form below.

Remember to email the Treasurer, Ann Martin-Victor, advising of your payment so that record keeping accuracy can be upheld. Also notify of any changes to your contact details eg. address, email address, mobile number etc.

Please mail the form to the Treasurer, (not the Database Coordinator or Editor).
Please help us maintain accurate records by including all information on the form.
Note: the name of the Parish is required, not the name of the church.

Many thanks
Ann Martin-Victor
Treasurer

Cursillo Treasurer
PO Box 9265
Wynnum Plaza Qld 4178

Contact details for Ann, Cursillo Treasurer: email: cursillo_sq@bigpond.com mobile: 0407 029 989

Voluntary Annual Contribution

Suggested contribution is \$20 per Cursillista

Donations

Your generosity is appreciated, THANK YOU

Payment Options:

Made payable to Anglican Cursillo Movement Brisbane.

- Electronic Funds Transfer: BSB: 704 901 Account: 00002640 (*please note your name/s and what the deposit is for*).
- BPoint online payment facility: refer to the Contributions tab on Cursillo Brisbane website <https://cursillo-brisbane.com>
- Cheques, Money Orders: mail to Cursillo Treasurer, details above
- *Please DON'T send cash in the mail*

If you make an online contribution or donation, please send an email to our Treasurer, Ann, for confirmation purposes.

Please note that some personal details are recorded in a database in accordance with the Brisbane Cursillo Privacy Statement

Name/s

Address

Parish Email

Phone Number Mobile

Ann Martin-Victor

Treasurer



